

## APPLICATION FOR PERMIT

Serial No. 3149

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 27 1914  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned J.P. Donnelly and P.M. Newgard  
Name of applicant.  
of Carson City, Nevada, County of Ormsby,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada,  
as hereinafter stated. (If applicant is a corporation give date and  
place of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is North's Canon  
Name of stream, lake, or other source.  
Creek.
2. The amount of water applied for is .3 second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for Domestic and irrigation.  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
point: NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 3, T. 14 N.R. 18 E., M.D.B & M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 30
- (b) Description of land to be irrigated Lot 3, Sec. 3, T. 14 N.  
Describe by legal subdivision, or if on unsurveyed land it  
R., 18 E., M.D.B & M.  
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Irrigation will begin about May 15th and end about  
Month.  
NOV. 1st, of each year.  
Month.

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horse power.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks Domestic use of water will be for the entire year.

### DESCRIPTION OF PROPOSED WORKS

A dam of earth, rock or concrete will be constructed in Norths  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
Canon Creek to divert the water into a four inch pipe line. The pipe  
is to be stored in reservoirs it should be so stated, and the location of the reservoir should be given with reference to the legal subdivisions.  
line will have a fall or grade of approximately ten feet in the entire  
length.

5. Estimated cost of works \$1500.00  
6. Estimated time required to construct works Six months.  
7. Remarks \_\_\_\_\_

For use of applicant.

J.P. DONNELLY, P.M. NEWGARD, Applicant.

By J.P. Donnelly.

Compared R.A.M. Kacy

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

PROTESTED by Glenbrook Improvement Company, December 12th, 1914.

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing appli-  
cation, and do hereby grant the same, subject to the following lim-  
itations and conditions:

The amount of water to be appropriated shall be limited to the  
amount which can be applied to beneficial use, and not to exceed  
\_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed  
on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial  
use must be filed with State Engineer on or before \_\_\_\_\_

Witnessed by applicant MAY 13 1915

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

W. M. Kacy of \_\_\_\_\_  
State Engineer.

\_\_\_\_\_  
State Engineer.